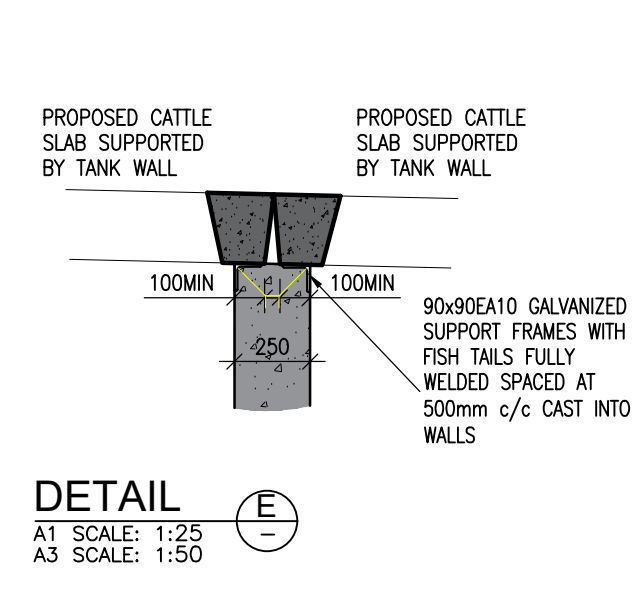
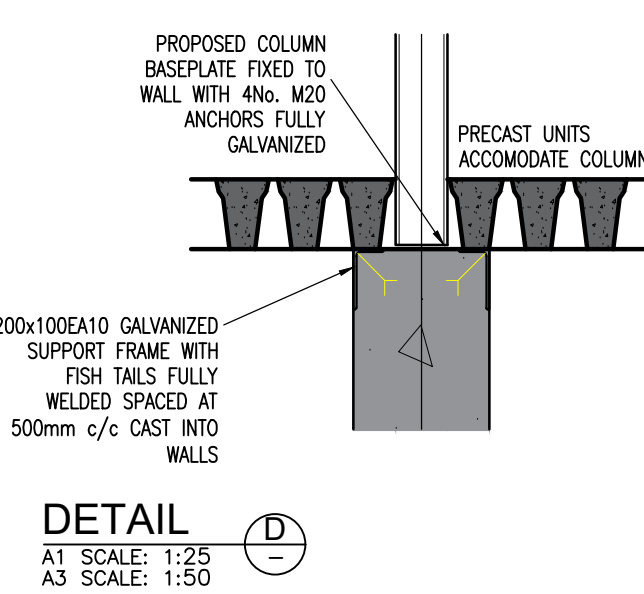
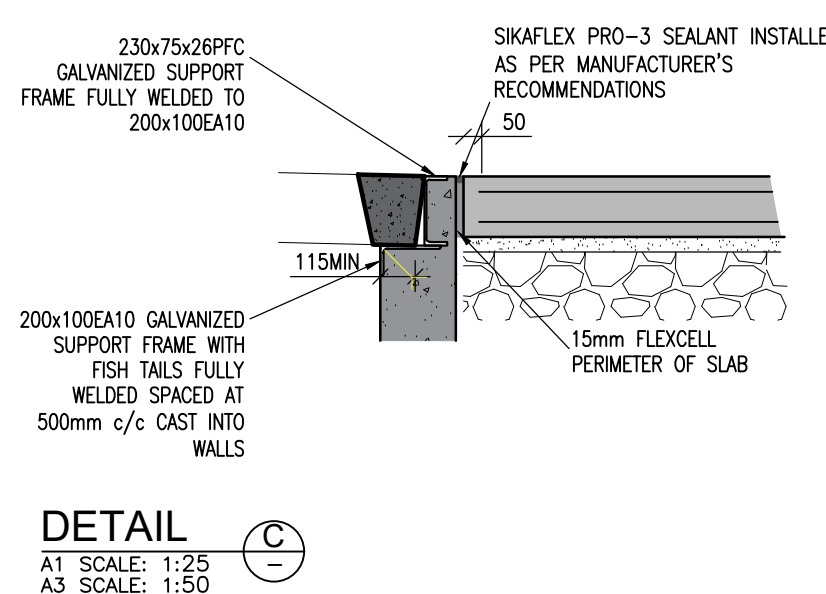
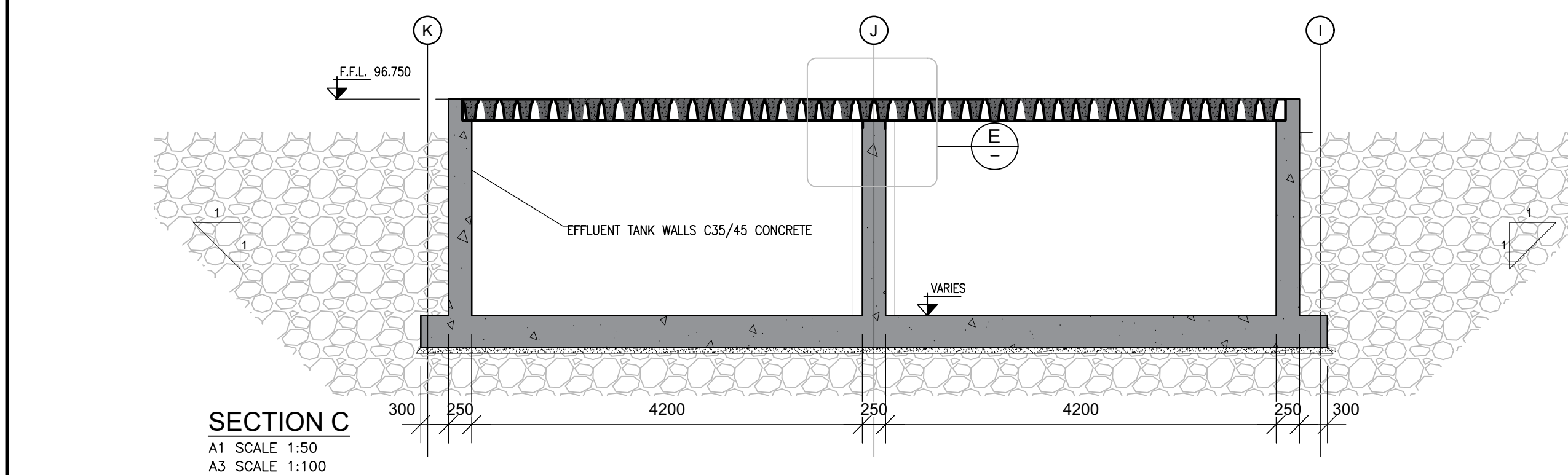
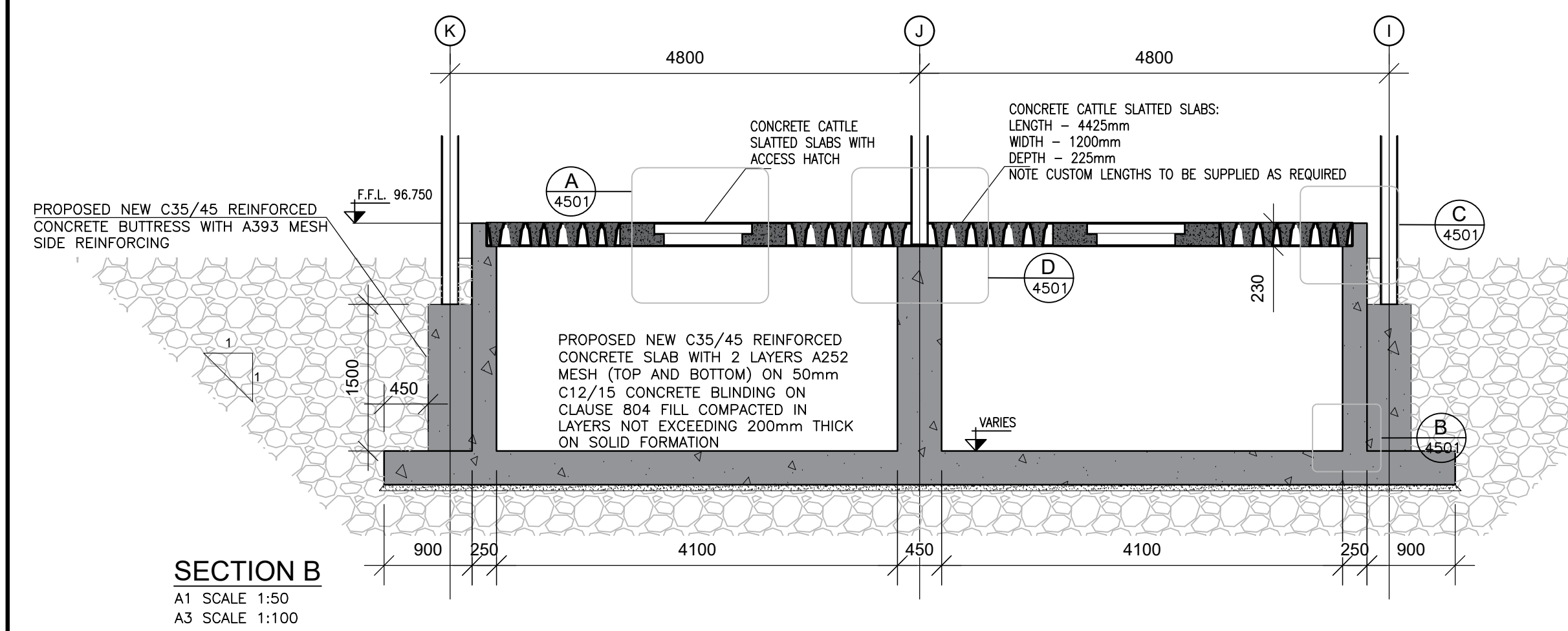
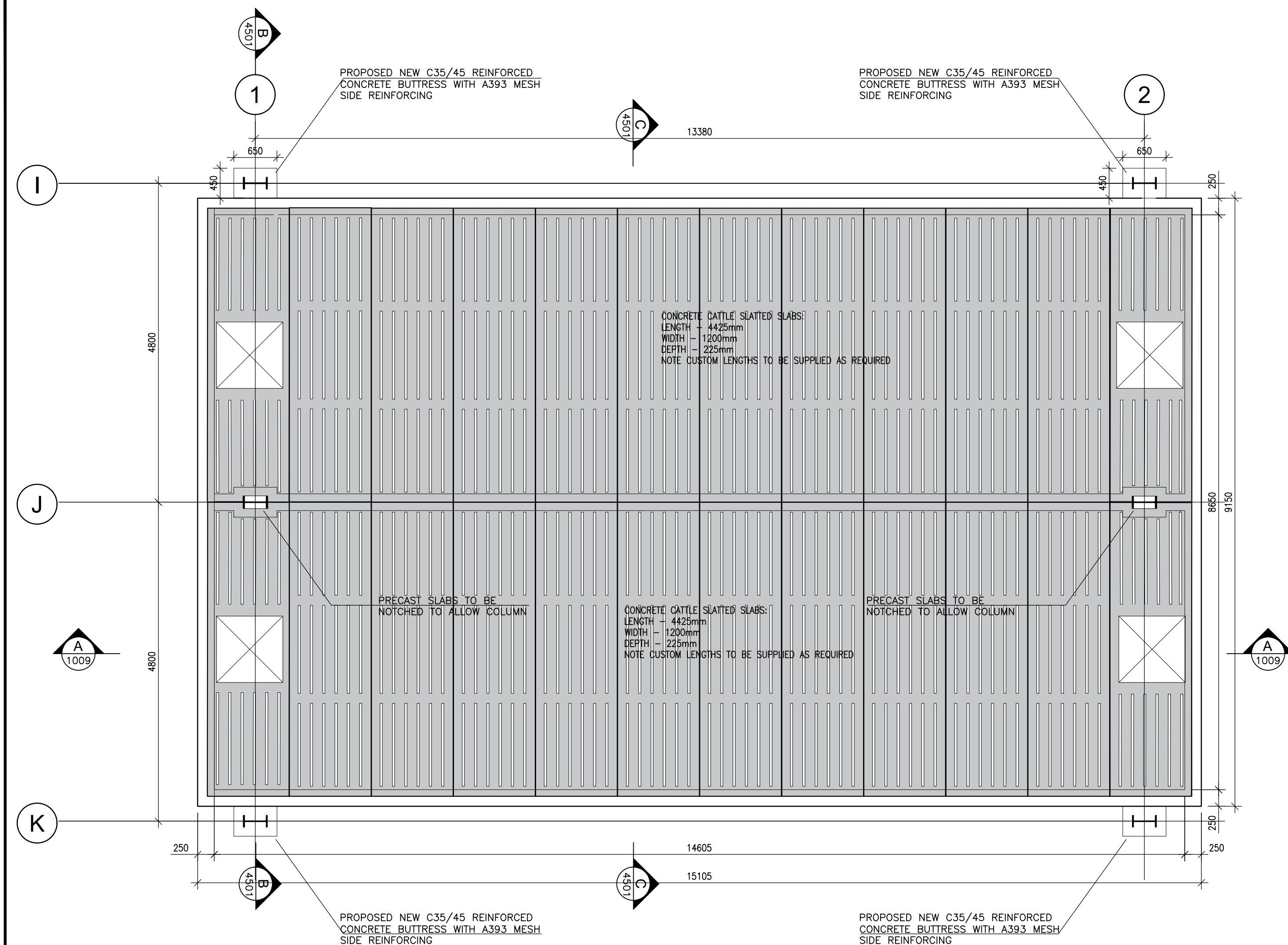




## Health and Safety:

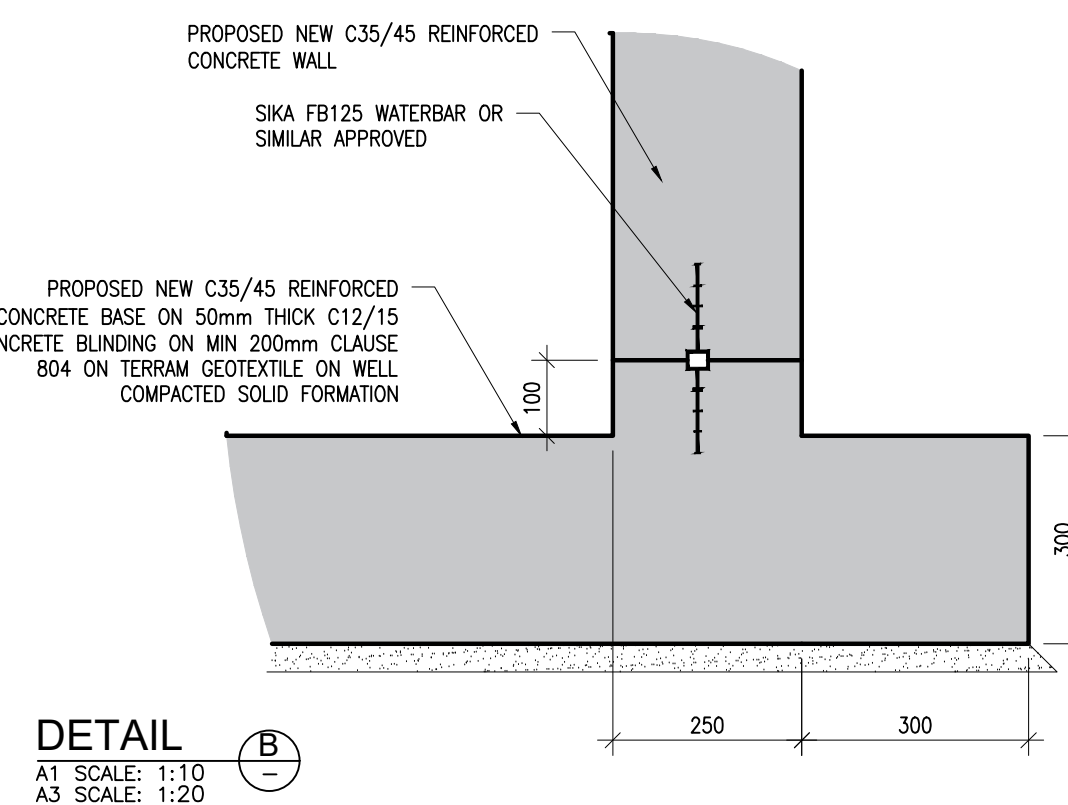
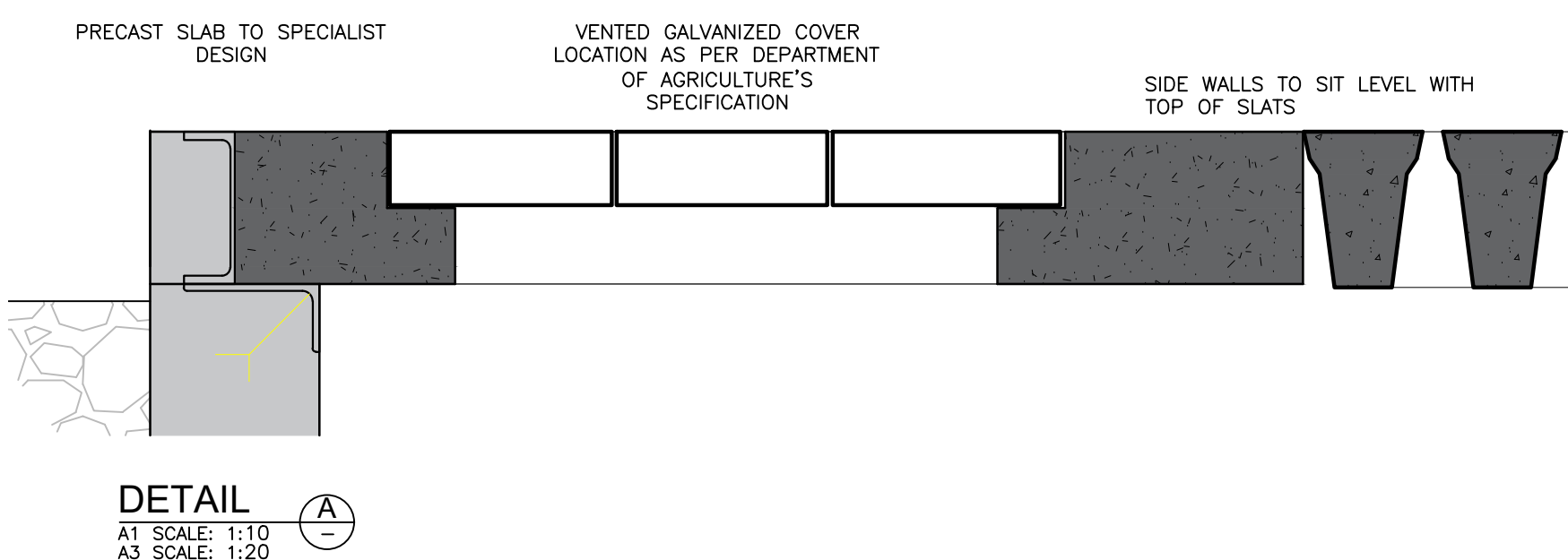
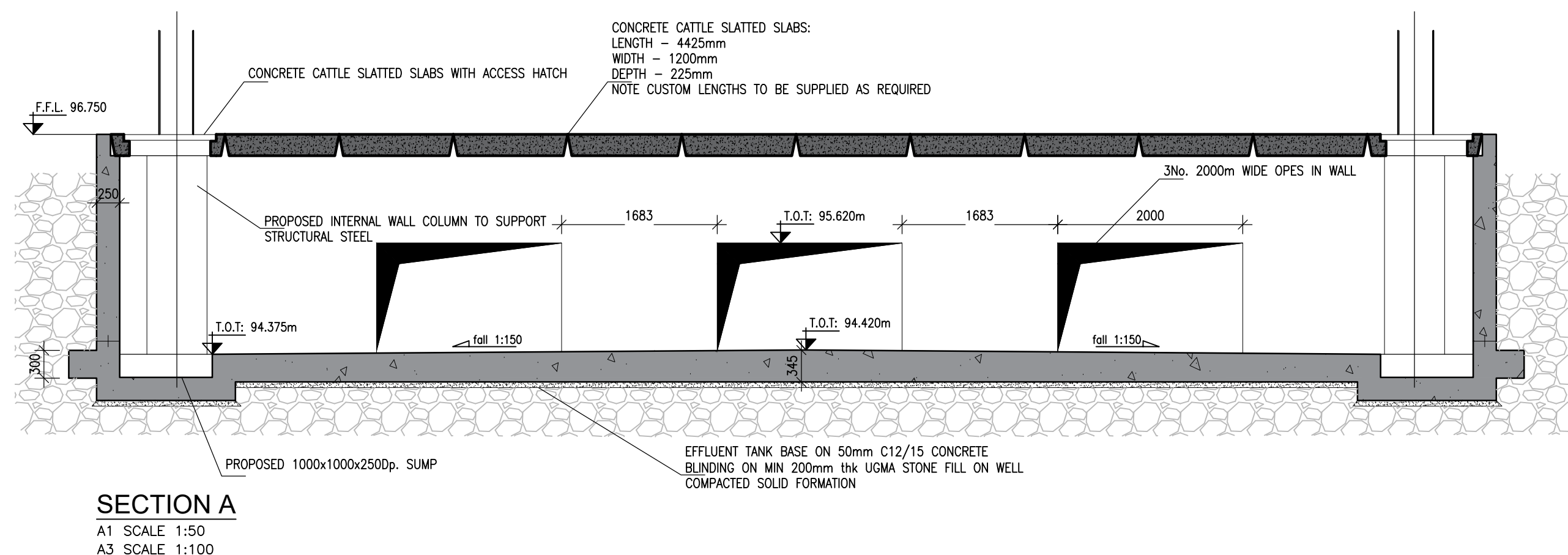
THIS DRAWING TO BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT DRAWINGS, THE SPECIFICATION AND THE SAFETY AND HEALTH PLAN.

THE APPOINTMENT OF THE PROJECT SUPERVISOR DESIGN PROCESS IS THE CLIENT'S RESPONSIBILITY.

TEMPORARY WORKS PROPOSALS AND/OR METHOD STATEMENTS TO BE SUBMITTED TO THE PSPD AND THE PCS FOR WORKS WHICH INVOLVE PARTICULAR RISKS.

## Note:

- NO PART OF THIS DRAWING MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR STORED IN ANY RETRIEVAL SYSTEM OF ANY NATURE WITHOUT THE WRITTEN PERMISSION OF MALONE O'REGAN CONSULTING ENGINEERS AS COPYRIGHT HOLDER EXCEPT AS AGREED FOR USE ON THE PROJECT FOR WHICH THE DRAWING WAS ORIGINALLY ISSUED.
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- ALL DIMENSIONS IN mm UNLESS NOTED OTHERWISE.
- THE CONTRACTOR SHALL CHECK ALL DIMENSIONS PRIOR TO COMMENCEMENT OF CONSTRUCTION. DISCREPANCIES SHALL BE REPORTED TO THIS OFFICE IN WRITING.
- THIS DRAWING TO BE READ IN ACCORDANCE WITH ALL RELEVANT ENGINEERS' DRAWINGS AND SPECIFICATIONS.



|                                                                                       |                                                                |                                                                                                                                                |          |       |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| 0                                                                                     | TENDER ISSUE                                                   | 24.07.2026                                                                                                                                     | SON      | JK    |
| Rev.                                                                                  | Description                                                    | Date                                                                                                                                           | Drawn    | Chk   |
| Status: P3 - ISSUED FOR PLANNING                                                      |                                                                |                                                                                                                                                |          |       |
|  |                                                                | 3-4 Canada Street<br>Waterford<br>Co. Waterford.<br>X91 V52K<br>Tel: +353 51 876 855<br>Email: waterford@moroe.ie<br>Web: www.maloneoregan.com |          |       |
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| DUBLIN : Tel: +353 1 260 2655                                                         |                                                                | Email: dublin@moroe.ie                                                                                                                         |          |       |
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| LONDON: Tel: +44 208 528 1685                                                         |                                                                | Email: london@moroe.ie                                                                                                                         |          |       |
| Client                                                                                | TEAGASC                                                        |                                                                                                                                                |          |       |
| Job                                                                                   | FARMYARD DEVELOPMENT AT TEAGASC SOLOHEAD                       |                                                                                                                                                |          |       |
| Drawing                                                                               | PROPOSED BUILDING UNDERGROUND TANK LAYOUT SECTIONS AND DETAILS |                                                                                                                                                |          |       |
| Job No                                                                                | Revision                                                       | Approver                                                                                                                                       | Scale    | Sheet |
| W25100                                                                                | T                                                              | JK                                                                                                                                             | A1<br>A3 | A1    |
| Org No                                                                                |                                                                |                                                                                                                                                |          |       |
| W25100-X-XXX-DR-MOR-SE-04501                                                          |                                                                |                                                                                                                                                |          |       |